

AMENDED

**AGENDA FOR BARKER'S ISLAND COMMITTEE MEETING
WEDNESDAY, OCTOBER 20 AT 5:00 PM
GOVERNMENT CENTER ROOM 204**

<https://meet.google.com/jvg-wbpx-xfz>
+1 617-675-4444 PIN: 100 176 891 6886#

1. ROLL CALL
2. REVIEW MISSION STATEMENT
3. RECOMMENDATION TO CHANGE NAME TO MARINA COMMITTEE
4. **RECOMMENDATION ON THE CONTRACT FOR FUEL TANK SERVICES**
5. CAPITAL PROJECT UPDATES
6. MARINA CITIZEN COMPLAINT(S)
7. FUTURE AGENDA ITEMS
8. SET REGULAR MEETING DATE/TIME