



**SUPERIOR**

W I S C O N S I N

Living up to our name.

## Office of the Mayor

Jim Paine, Mayor

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### **AGENDA**

**FESTIVAL COMMITTEE  
SPECIAL MEETING  
Monday, April 18<sup>th</sup> 2022  
2:00 P.M. – Government Center Room 270**

<https://us02web.zoom.us/j/81538667978?pwd=YU1MdVhrVnkwMFNRbmXkYmtnV0x6UT09>

Or Dial in +1(312)626-6799  
Meeting ID: 815 3866 7978  
Passcode: 503357

**Members:** Carolyn Nelson-Kavajecz, Nikky Farmakes, Julie Urban, Lindsey Jacobson, Lindsey Graskey, Rob Pierce

#### **AGENDA:**

1. Roll Call
2. Festival Committee Mission and Scope
3. Sponsorship Applications
  - 3.1. Lake Superior National Water Trail Map
4. Adjournment

The City of Superior complies with the Americans with Disabilities Act of 1990. If you are in need of an accommodation to participate in the public meeting process, please contact Becky Scherf at (715) 395-7212 by 4:30 pm on Friday **prior** to the scheduled meeting. The City will attempt to accommodate any request depending on the amount of notice we receive.

***Notice is hereby given that a majority of the members of the Common Council may be present at the meeting, and although this may constitute a quorum of the Common Council, the Council will not take any action at this meeting.***

c: City Clerk's Office  
Public Access – via e-mail