

**CITY OF SUPERIOR  
2008-2009 DIRECTORY**

**CITY DEPARTMENT HEADS**

**Mailing address: 1316 North 14<sup>th</sup> Street, Superior, WI 54880**

*E-mail Address: Last name and first name initial @ ci.superior.wi.us*

Mayor	Dave Ross	395-7212
City Attorney	Frog Prell	395-7214
City Clerk	Terri Kalan	395-7200
Director of Development & Govt. Affairs	Jeff Vito	395-7334
Assistant Public Works Director	Jeff Goetzman	395-7539
Finance Director	Jean Vito	395-7260
Fire Chief	Tad Matheson	394-0227
Human Resources Administrator	Cammi Koneczny	395-7210
Library Director	Janet Jennings	394-8877
Parks & Recreation Administrator	Mary Morgan	395-7279
Planning Director	Jason Serck	395-7335
Police Chief	Floyd Peters	395-7450

**COMMON COUNCIL - CITY OF SUPERIOR -** WI Stats, 62.11; City Code Chapter 2, Article II.

Meet 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month @ 6:30 pm.

*E-mail: Last name and first name initial @ ci.superior.wi.us*

Dan Olson	6001 Cumming Avenue	399-0189	1 <sup>st</sup>	4/10
Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	2 <sup>nd</sup>	4/09
Warren Bender	2428 Ogden Avenue	394-7453	3 <sup>rd</sup>	4/10
Jackie Stenberg	2101 East 6 <sup>th</sup> Street	398-5043	4 <sup>th</sup>	4/09
Ed Anderson	607 East 7 <sup>th</sup> Street	392-4155	5 <sup>th</sup>	4/10
Chuck Hendry	1527 Grand Avenue	395-7753	6 <sup>th</sup>	4/09
Bob Finsland	901 North 21 <sup>st</sup> Street	392-4263	7 <sup>th</sup>	4/10
Nick Milroy	2706 North 17 <sup>th</sup> Street	392-8690	8 <sup>th</sup>	4/09
Mick MacKenzie	2353 Logan Avenue	392-9027	9 <sup>th</sup>	4/10
Esther Dalbec	1019 Baxter Avenue	394-7981	10 <sup>th</sup>	4/09

**ASSESSMENT BOARD OF REVIEW** (5 year term) Meet once a year.

**Mission Statement:** To review assessments and correct any errors or omissions on the Assessment Rolls. State Stats. 70.46-70.48. City Code: 2-195 and 2-266.

Charlotte Nelson	1924 East 6 <sup>th</sup> Street	398-7498	7/09
James Sigfrids, Sr.	421 Clough Avenue	392-1032	7/12
Jeffrey B. Hanson	1910 North 54 <sup>th</sup> Street	392-7717	10/09
William Benson	1118 Faxon	394-7985	7/10
Robert P. Finstad	614 - 13 <sup>th</sup> Avenue E.	394-3789	10/09
			9/11 (Alt)

**BOARD OF BUILDING APPEALS** (As needed)

**Mission Statement:** Review any order requiring decision or determination made by the Building Inspector. Property Maintenance Code: Sec.111.

Patricia Kukull	816 - 6th Avenue E.	394-6775
Jim Ronding	5 Scharte Drive	392-9147 or 392-8700
Jeffrey Heller	P.O. Box 1424	392-4474
Robert Semborski	126 E. Superior St., 55802	392-2182
Ray Moe	2220 Wyoming Avenue	394-9644

**BUSINESS IMPROVEMENT DISTRICT BOARD OF DIRECTORS**

(3 year term) Meet 3<sup>rd</sup> Thursday of each month at 3:00 pm @ BID Office

**Mission Statement:** Act as the organizational vehicle for building and business owners within its boundaries and their services. State Stats. 66.608.

Kaye Tenerelli, Ex. Director	1401 Tower Avenue	394-3557	Director
Bob Jansen, Sec., Treasurer	1217 Tower Avenue	392-1756	12/08
Bobbi Engstrom Germond	501 Belknap Street	392-7800	12/08
Tom Unterberger	819 - 4 <sup>th</sup> Avenue East	394-9597	12/08
John Conway	823 Belknap Street	394-5588	12/08
Tim Sauter	1401 Tower Avenue	392-3123	12/08
Michael Colclough	1425 Tower Avenue	395-2182	12/09
Dave Miller	1814 Belknap Street	392-1122	12/10
Tony Johnson	1127 Tower Avenue	395-2581	12/10
Gary Banker	1107 East 3 <sup>rd</sup> Street	392-2149	12/10
Alan Jaques	130 Belknap Street	394-3616	12/10
Parish Jones	1507 Tower Avenue	394-7751	12/10

**BOARD OF EDUCATION**

(3 year term)

*(Re-organizational Meeting held after April election)*

Jay Mitchell	3025 Tower Avenue	394-8700	Superintendent
Joan Parenteau	3025 Tower Avenue	394-8700	D. Clerk
John Amadio	3025 Tower Avenue	394-8700	Secretary
Len Albrecht, President	4502 So. State Hwy 35	399-8150	4/09
Richard W. Van Rossem	405 - 13th Avenue East	392-7158	4/09
William Rehnstrand, V.P.	1319½ Hughitt Avenue	392-4829	4/09
Dr. Christina Kintop, Clerk	6635 S. Point of Rocks Rd. Foxboro, WI 54836	399-9962	4/10
Dr. Patrick Dorin	P.O. Box 667	398-6716	4/10
Mary Klun, Treasurer	2016 Hammond Avenue	394-2171	4/11
John Hendricks	2 White Birch Trail	392-5092	4/11

**CIVIL SERVICE COMMISSION**    Meet as needed.  
*(4 year term)*

<b>Mission Statement:</b> The sole purpose shall be to hear and determine charges against appointive city officers and regular full-time non-union employees. WI Stats.
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Alan Rock	39 North 25 <sup>th</sup> Avenue E.	394-2771	5/12
Tom Wondolkowski	2620 East 4 <sup>th</sup> Street	398-5467	1/09
Mary Robek	515 Clough Avenue	394-5400	5/10 9/10

**COMMUNICATIONS CENTER BOARD**

<b>Mission Statement:</b> Joint services agency dedicated to the direction and coordination of emergency response activities throughout Douglas County. To provide and maintain effective and efficient emergency and operational communications for emergency service agencies and dedicated to professional growth, being responsive to community needs and the advances in future technology.
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Tad Matheson	3326 Tower Avenue	394-0227	Fire Chief
Floyd Peters	1316 North 14 <sup>th</sup> Street	395-7450	Police Chief
Tom Dalbec	1316 North 14 <sup>th</sup> Street	395-1670	D.C. Sheriff
Keith Kesler	1316 North 14 <sup>th</sup> Street	395-1391	Emerg. Govt.

**COMMUNITY DEVELOPMENT BLOCK GRANT ADVISORY BOARD**

<b>Mission Statement:</b> To provide citizen input into the Public Service Allotment. <b>(3 Year Term)</b>
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Dave Ross	Mayor	395-7212	
Vicki Drake	410 Banks Avenue	392-8323	
John H. Vaski	3105 Hammond Avenue	394-7693	
Julie Johnson	199 Billings Drive	394-9411	
Carol Stevens	601 - 4th Avenue East	392-7085	
Eugene Chuzles	1217 North 33 <sup>rd</sup> Street	394-6065	12/08
Mary Bode	1410 Cypress Avenue	392-7730	12/08
Daniel Knight	1918 North 21 <sup>st</sup> Street	392-4558	1/09
Dave Stannard	904 Oakes Avenue	394-9673	9/09
Lynne Lowney	4205 E. Itasca Street	399-0100	9/09
Mike Herrick	2706 North 22 <sup>nd</sup> Street	394-4560	11/10

**DEER COMMITTEE**

Meetings: August 28<sup>th</sup>; November 22<sup>nd</sup> @ 6:30 pm

**Mission Statement:** To develop and make recommendations for an effective deer management plan for the City of Superior.

Nick Milroy	2706 North 17 <sup>th</sup> Street	392-8690	Council
Linda Das	P.O. Box 1965, Superior, WI	398-5494	
Joe Maki	6002 Baxter Avenue	392-4871	
Fred Strand	1401 Tower Avenue	395-6912	
Alex Kotter, Jr.	2719 North 28 <sup>th</sup> Street	394-7289	
Lois Larson	1316 North 14 <sup>th</sup> Street	395-7557	Advisory
Capt. Chuck LaGesse	1316 North 14 <sup>th</sup> Street	395-7400	Advisory
Jeff Vito	1316 North 14 <sup>th</sup> Street	395-7334	Advisory
Troy Nelson	814 - 21 <sup>st</sup> Avenue E.	399-3053	
Mike Unulock	1508 Pennsylvania	392-6345	
Robert Sellers	4 Gitchinadji Drive	392-4192	
Jim Harter	616 Roosevelt	395-0366	
Kevin Kivisto	4684 E. Brandt Rd.	384-8710	Alt.

**DEVELOPMENT ASSOCIATION (THE)** Meet 2<sup>nd</sup> Monday of each month @ 3:30 pm.

**Mission Statement:** To retain, expand and create new business and industry.

Andy Lisak	1401 Tower Avenue	392-4749	Ex. Dir.
Dave Ross	1316 North 14 <sup>th</sup> Street	395-7212	Mayor
Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	Council

**DISABLED PARKING ENFORCEMENT ASSISTANCE COUNCIL**

Judith Strandberg	1422 East 8 <sup>th</sup> Street	398-6267
Katey Geistfeld	39 N. 25 <sup>th</sup> Street E.	394-2771

**DOUGLAS COUNTY HISTORICAL SOCIETY** - (*Elections held in 1st week in May*)

**Mission Statement:** To preserve and share the history of Douglas County.

Warren Bender	2428 Ogden Avenue	394-7453	Council
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**DULUTH TRANSIT AUTHORITY BOARD OF DIRECTORS** - *City Representative*

Lew Martin	1212 North 16 <sup>th</sup> Street	392-8521
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**FINANCE COMMITTEE (Council)** Meet as items get referred from the Council

**Mission Statement:** To guide the City on financial matters and make recommendations to the Common Council. City Code 2-50.

Jean Vito	1316 North 14 <sup>th</sup> Street	395-7260	Finance Dir.
Dan Zuchowski	1316 North 14 <sup>th</sup> Street	395-7437	Asst. Fin.Dir.
Ed Anderson	607 East 7 <sup>th</sup> Street	392-4155	Council
Tom Bridge	3808 E. 3 <sup>rd</sup> Street	398-0158	Council
Nick Milroy	2706 North 17 <sup>th</sup> Street	392-8690	Council
Warren Bender	2428 Ogden Avenue	394-7453	Council (Alt)
Dan O'Neill	2003 Garfield Avenue	392-3215	Citizen

**GOLF COURSE COMMITTEE**

Mick MacKenzie	2353 Logan Avenue	392-9027	Council
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**HEAD OF THE LAKES FAIR BOARD**

Nick Milroy	2706 North 17 <sup>th</sup> Street	392-8690	Council
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**HUMAN RESOURCES COMMITTEE** Meet the 3<sup>rd</sup> Monday of each month at 4:00 pm

**Mission Statement:** Provide direction on City personnel matters. City Code 2-50 and 42.20.

Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	Council
Chuck Hendry	1527 Grand Avenue	395-7753	Council
Bob Finsland, Chair	901 North 21 <sup>st</sup> Street	392-4263	Council
Mick MacKenzie	2353 Logan Avenue	392-9027	Council (Alt)
Cammi Koneczny	1316 North 14 <sup>th</sup> Street	395-7210	H.R. Admin.

**LIABILITY CLAIMS COMMITTEE**

*(3 year term)* Meets the 3<sup>rd</sup> Thursday of each month at 5:00 pm.

Responsible for reviewing and then approving or denying claims filed against the City as provided by State Statutes. City Code Chapter 2, Section 2-1.

Charles B. Correll	2907 Hughitt Avenue	392-3240	10/08
Sherri Freeman	1430 East 10 <sup>th</sup> Street	394-4397	6/11
John Vaski	3105 Hammond Avenue	394-7693	6/11
Michael A. Hood, Chair	10 Sandpiper Place	392-9943	10/09
Chad Matushak	2902 Belknap Street		7/09
Frog Prell	1316 North 14 <sup>th</sup> Street	395-7214	City Atty
Jean Vito	1316 North 14 <sup>th</sup> Street	395-7293	Finance Director
Tom Mann	CVMIC		Claims Adjuster

**LIBRARY BOARD**

*(3 year term)*

Meet the 2<sup>nd</sup> Wednesday of each month, except July.

**Mission Statement:** Provide direction for Library related services. WI Stats. 43.52 - 43.58. City Code: Article II, Section 70-21.

Mick MacKenzie	2353 Logan Avenue	392-9027	Council
Jay Mitchell	3025 Tower Avenue	394-8710	Superintendent
Patrick Dorin, V.P.	Box 667	398-6716	Bd of Ed. Rep
Michelle Johnson, President	2010 East 10 <sup>th</sup> Street	398-5331	6/11
Vivian Markley	3509 North 28 <sup>th</sup> Street	394-5166	7/11
Carolyn Sweeney	1601 East 6 <sup>th</sup> Street	398-6512	7/09
Suzanne Prochazka	2204 East 14 <sup>th</sup> Street	398-7759	2/09
Tuula Harris	10872 S. Nakoda Rd. S.Springs	378-4214	11/09 County
Mary Jo Mersnick, Sec.	5219 S. Stone Rd. So. Range	399-3002	1/10
James Leppioja	806 East 3 <sup>rd</sup> Street	394-4172	7/11
Kay Johnson	14072 E. Johnson Rd. Brule	372-8378	County

**LICENSE AND FEES COMMITTEE** Meet 2<sup>nd</sup> Monday of each month @ 9:30 am.

City Code: 2-50

**Mission Statement:** To hold hearings to consider licenses that have been denied through the application process. Review Code of Ordinances regarding license requirements and fees. To review license applications with problems or extenuating circumstances.

Dan Olson	6001 Cumming Avenue	399-0189	Council
Bob Finsland	901 North 21 <sup>st</sup> Street	392-4263	Council
Esther Dalbec	1019 Baxter Avenue	394-7981	Council
Jackie Stenberg	2101 East 6 <sup>th</sup> Street	398-5043	Council (Alt)

**MAYOR’S COMMISSION ON DISABILITIES**

*(3 year term)* Meet the 3<sup>rd</sup> Monday of each month at Noon, except June, July and August.

**Mission Statement:** To support people with disabilities in their right to live an active life style. Acting as a liaison between people with disabilities and the various public and private entities within the community.

Bob Finsland	901 North 21 <sup>st</sup> Street	392-4263	Council
Matt Markon	1316 North 14 <sup>th</sup> Street	395-7234	Traffic Sgt.
Toby Johnson	2320 Hill Avenue	392-6171	1/11
Karen Strewler	2344 Lackawanna Ave	392-2345	1/11
John Nousaine	2231 Catlin Avenue	392-9118	5/11
Katey L. Geistfeld	39 N. 25 <sup>th</sup> Street E.	394-2771	5/11
Gail Pearson	2231 Catlin Avenue	392-9118	9/11
			1/10
Judith Strandberg, Treasurer	1422 East 8th Street	398-6267	1/10
Reggie Leckel	1028 Catlin Avenue	343-5063	2/10
Mike Meehan	1805 North 14 <sup>th</sup> Street	392-7896	6/10
Jamie Slack, Co-Chair	4221 Tower Avenue	392-6449	6/10
Bill Gallik	1517 North 56 <sup>th</sup> Street	392-0659	11/10

**METROPOLITAN INTERSTATE COUNCIL** Meet 3<sup>rd</sup> Wednesday of each month @ 7:00 pm.

**Mission Statement:** To provide comprehensive planning solutions on issues of regional significance in the Duluth-Superior metropolitan area.

Ed Anderson	607 East 7 <sup>th</sup> Street	392-4155	Council
Dan Olson	6001 Cumming Avenue	399-0189	Council
Warren Bender	2428 Ogden Avenue	394-7453	Council
Kevin Norbie	2205 John Avenue	392-5351	5/10
Ron Chicka	221 West 1 <sup>st</sup> Street, Duluth	529-7506	Contact

**PARKS & RECREATION COMMISSION** (3 year term) Meet Quarterly @ 5:00 pm.

**Mission Statement:** To fairly and equitably develop, maintain and improve its programs and entities. City Code 90-110

Tom Wondolkowski	2620 East 4 <sup>th</sup> Street	398-5467	1/11
Gerald Olson	1602 East 5 <sup>th</sup> Street	398-7113	1/10
Betty Renko	604 - 6th Avenue E.	394-4938	1/10
Gene Rosburg	600 North 21 <sup>st</sup> Street	394-6677	5/10
Andrea Hammann	6 White Birch Drive	394-7841	7/11
Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	Council
Chuck Hendry	1527 Grand Avenue	395-7753	Council
Mary Morgan	1316 North 14 <sup>th</sup> Street	395-7270	P&R Admin

**PLAN COMMISSION**

(3 year term)

Meet the 3<sup>rd</sup> Wednesday each month at 3:00 pm.

**Mission Statement:** To guide and coordinate development including harbor related issues in accordance with existing and future needs. City Code 98-2.

Dave Ross	1316 North 14 <sup>th</sup> Street	395-7212	Mayor
Ed Anderson	607 East 7 <sup>th</sup> Street	392-4155	Council
Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	Council
Chuck Hendry	1527 Grand Avenue	395-7753	Council
Greg Date	68 Highgate Court	394-5624	9/10
John DeVinck	14 St. Albans Road	394-6789	5/11
Barbara Doherty	4016 East 1 <sup>st</sup> Street	398-7232	5/11
James Sigfrids	421 Clough Avenue	392-1032	5/09
James Peterson	522 Marina Drive	392-7450	5/10
Jeff Vito	1316 North 14 <sup>th</sup> Street	395-7334	Dir of Dev. & G.A.
Jason Serck	1316 North 14 <sup>th</sup> Street	395-7335	Planning Dir.

**POLICE AND FIRE COMMISSION** Meets the 2<sup>nd</sup> Wednesday at 6:30 pm.  
(5 year term)

**Mission Statement:** To implement the provisions of Section 62.13 of the Wisconsin Statutes. In particular, to appoint the Police Chief and the Fire Chief. To establish examination procedures and conduct exams of applicants for employment with the Police and Fire Departments and to select among those applicants best suited to serve the citizens of Superior because of their training, experience and character. To conduct investigations and hearings regarding members of the Police and Fire Departments, including the Chiefs', of violation of law or policy. To exercise disciplinary authority where appropriate, including the suspension, reduction in rank or removal from the department. City Code: Chapter 2, Section 2-319.

Esther Dalbec	1019 Baxter Avenue	394-7981	Council
Terry Jacobson	2618 Ogden Avenue	392-7005	5/09
Sandra Wright	1808 Ogden Avenue	394-3162	5/10
Robert Nordness	9E Hayes Court	392-8005	5/11
Richard Welch	3302 Cumming Avenue	392-4021	5/12
Dennis Dalbec	3620 North 18 <sup>th</sup> Street	293-5956	5/13

**PUBLIC, EDUCATION AND GOVERNMENT ACCESS (PEGA)** Meet Quarterly, 2<sup>nd</sup> Tuesday @ 4:00 pm. (March, June, Sept., Dec.)

**Mission Statement:** The mission is to provide an opportunity for residents of the City of Superior and Douglas County to create, broadcast and view programming of interest to the community, but which is not available on commercial television. In fulfilling this mission, the City should strive to provide the best service possible at a reasonable cost to the community cable subscribers who pay for the service. City Code: 38-9.

Jackie Stenberg	2101 East 6 <sup>th</sup> Street	398-5043	Council
Jerry Carlson		393-0440	Citizen
Judy Pinkoski	1301 Baxter Avenue	392-5236	Citizen
Margaret Ciccone	1316 N. 14 <sup>th</sup> Street	395-7200	City Rep.
Susan Sandvick	1313 Belknap Street	395-1568	County Rep.
Mary Schoele	P.O. Box 2000		UW-Superior
Dale VanErt	2600 Catlin Avenue		School District
Al Seifert	302 E. Superior Street		Charter Comm.
Peter Luke	(392-9391)	723-3686	PEGA Co-ordinator

**PUBLIC SAFETY COMMITTEE** City Code: 102-2.

Dan Olson	6001 Cumming Avenue	399-0189	Council
Mick MacKenzie	2353 Logan Avenue	392-9027	Council
Esther Dalbec	1019 Baxter Avenue	394-7981	Council
Warren Bender	2428 Ogden Avenue	394-7453	Council (Alt)
Floyd Peters	1316 North 14 <sup>th</sup> Street	395-7230	Police Chief
Tad Matheson	3326 Tower Avenue	394-0227	Fire Chief
Matt Markon	1316 North 14 <sup>th</sup> Street	395-7435	Traffic Sgt.

**PUBLIC WORKS COMMITTEE**

Meet: 3<sup>rd</sup> Wednesday of each month at 4:00 pm.

**Mission Statement:** To serve as an advisory to the Superior Common Council, Departments of the City of Superior and the citizens of the City of Superior in matters of public concern under Wisconsin State Statute 62.14 and City Code 2-311.

Ed Anderson	607 East 7 <sup>th</sup> Street	392-4155	Council
Bob Finsland	901 North 21 <sup>st</sup> Street	392-4263	Council
Jackie Stenberg	2101 East 6 <sup>th</sup> Street	398-5043	Council
Mick MacKenzie	2353 Logan Avenue	392-9027	Council (Alt)
Jeff Goetzman	1316 North 14 <sup>th</sup> Street	395-7539	Asst. PW Dir

**REDEVELOPMENT AUTHORITY OF THE CITY OF SUPERIOR** (5 year term)

Meet as needed

**Mission Statement:** To be responsible to undertake and carry out redevelopment and urban renewal projects. R-94-11790 - 5/3/94 as set forth by State Statutes 66.431.

Dave Ross	1316 North 14 <sup>th</sup> Street	395-7212	Mayor
Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	Council
Mike McCoshen	1003 Central Avenue	628-2281	5/09 (5 yr)
Diane McGinnis	1411 North 21 <sup>st</sup> Street	392-4916	5/10 (5 yr)
Rod Campbell	3327 Cumming Avenue	394-3471	5/13 (5 yr)
Mark Smith	3215 James Day Ave	394-4487	5/13 (5 yr)
Jean Vito	1316 North 14 <sup>th</sup> Street	395-7260	5/13 (5 yr)
Jason Serck	1316 North 14 <sup>th</sup> Street	395-7335	Ex. Dir.
Bob Toftey	700 Lonsdale Building	722-0861	Counsel

**SUPERIOR/DOUGLAS COUNTY CHAMBER OF COMMERCE** - *Representative*

**Mission Statement:** To foster, protect and advance the business interests and community growth of Superior-Douglas County.

Dave Ross	1316 North 14 <sup>th</sup> Street	395-7212	Mayor
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**SUPERIOR/DOUGLAS COUNTY CONVENTION AND VISITORS BUREAU**

**Mission Statement:** To provide cooperative action to enhance and encourage the growth of the convention and visitor industry of Superior-Douglas County.

Tom Bridge	3808 East 3 <sup>rd</sup> Street	398-0158	Council
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**SUPERIOR HOUSING AUTHORITY BOARD OF COMMISSIONERS** (5 year term)

**Mission Statement:** Provide housing for low to moderate income individuals and families.

Deb Waterman	1219 North 8th Street	394-6601	Director
Jim James	7 Windsor Street	393-2158	5/09
William Fennessey, Chair	2420 Hughitt Avenue	392-4640	5/10
Marguerite Garcia	523 North 22 <sup>nd</sup> Street	392-7044	5/11
Susan J. Ferfon	3617 North 21 <sup>st</sup> Street		5/12
Doug Finn	1004 Cumming Avenue	394-4970	5/13

**SUPERIOR PUBLIC MUSEUMS BOARD** (3 year term)

**Mission Statement:** to preserve, maintain and develop the City of Superior Museums, including, but not limited to, Fairlawn Mansion & Museum, Old Firehouse and Police Museum and the S.S. Meteor maritime Museum, and to provide an educational program to bring about a better understanding and appreciation of the history and heritage of each museum.

Susan Anderson	906 East 2 <sup>nd</sup> Street	394-5712	Exec. Director
Dan Olson	6001 Cumming Avenue	399-0189	Council
Alan Jaques	401-16th Avenue East	398-5116	County Supvr.
Dave Minor	205 Belknap Street	394-7716	Chamber Rep.
Ms. Leslie Evans	211 W. 2 <sup>nd</sup> Street, #205, Duluth, MN 55802	722-0577	
Jann Brill	820 Lincoln Avenue	394-5583	Vice President
Kelly Thimm	1313 Belknap Street, #201	395-1218	President
Beth Fuller	625 Hughitt Avenue	392-2941	At Large
Kaye Tenerelli	1401 Tower Avenue, #302	394-3557	Secretary
Elmer Engman	P.O. Box 16694, Duluth 55816	624-0330	Treasurer
Gary Banker	1107 East 3 <sup>rd</sup> Street	394-3762	
Charlie Glazman	600 N. 21 <sup>st</sup> Street	394-6677	WITC
Chris Opheim	8216 S. Dowling Lake Rd.	394-0253	
John Peterson	2916 Hill Avenue	395-2623	

**SUPERIOR SENIOR CENTER**

Chuck Hendry	1527 Grand Avenue	395-7753	Council
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**SUPERIOR SISTER CITIES COMMISSION**

Bill Gobin,			Chair (2008)
Colleen Anderson,			Vice Chair (2008)
Kevin Norbie (2008)	2205 John Avenue	392-5351	
Rani Gill (2008)	1316 North 14 <sup>th</sup> Street	395-7212	Treasurer
Julie Halom (2009)	6 Kilner Bay Drive	392-4384	College of St. Scholastica
Linda Emmert (2008)	1312 Belknap Street	394-2256	Community Bank
Jenna Whitney	5617 Banks Avenue	392-4453	
Kim Habig			
Nancy Carrier			Secretary

**TOURISM FOUNDATION COMMITTEE**

**(5 year term)**

**Mission Statement:** Organized to support and develop the tourism in Superior. City Code 20-49.

Dave Minor	CEO/President of Superior-Douglas Chamber of Commerce
Andy Lisak	Director, Superior-Douglas County Development Association
Warren Bender	2428 Ogden Avenue, City Council Representative
Chuck Hendry	1527 Grand Avenue, City Council Representative
Lynda Hofman	2721 East 2 <sup>nd</sup> Street, Citizen
Dan O’Neill	2003 Garfield Avenue, Citizen

**TREE BOARD (3 year term)**

**Mission Statement:** To develop a comprehensive plan regarding tree planting, care and removal on City rights-of-way and parks. City Code: 90-147.

Jackie Stenberg	2101 East 6 <sup>th</sup> Street	398-5043	Council
Mary Kehoe	51 Billings Drive	392-1668	2/09 3 yr
Scott Carlson	24B Hayes Court	392-4440	2/09 3 yr
Ella Cross	407 East 7 <sup>th</sup> Street	394-3058	5/09 3 yr
Hugo Salmi, Chair	2339 Missouri Avenue	394-6174	5/10 3 yr
Dick Welch	3302 Cumming Avenue	392-4021	5/10 3 yr
Cecelia LaPorte	6124 Hammond Avenue	392-4346	5/11 3 yr

**ZONING BOARD OF APPEALS ( 3 year term)**

**Mission Statement:** To hear and decide appeals of decisions of the Office of Planning and Development. Zoning Code, Section 2.39.

Bob Corey	1226 Hammond Avenue	394-4212	8/11
Donald Bergman	1831 East 4 <sup>th</sup> Street	394-6386	8/11
Brian L. Anderson	3020 East 8 <sup>th</sup> Street	590-3264	12/08
Jim Cirilli	602 East 8th Street	392-5517	8/09
Richard Welch	3302 Cumming Avenue	392-4021	8/09

*Please call Rani Gill, Executive Assistant, 395-7212 with any questions or amendments.*

*Updated: September 5, 2008*

# **CITY OF SUPERIOR INTERNAL COMMITTEES**

## **CITY-WIDE LABOR MANAGEMENT AND SAFETY COMMITTEE**

**Mission Statement:** To develop and maintain a productive relationship between management and labor by identifying common city-wide goals and problems, including issues of safety, and developing solutions through consensus decision making on these City-wide issues of mutual concern.

Cammi Koneczny	Human Resources	395-7210	
Tad Matheson	Fire Chief	394-0227	
Robin Anderson	Local #235	394-8860	
Paul Graden	Local #244	394-0660	
Jeff Goetzman	Assist. P.W. Director	395-7334	
Erick Flood	Local #27 / SPD	395-7234	
Bruce Smith	Local #74/ SFD	394-0227	
Floyd Peters	Police Chief	395-7450	
Bob Finsland	<b><u>Council Representative</u></b>	392-4263	
Lori Dalbec or Gary Gothner	Local #27 SPD	395-7234	Alt
Ed Lambert	Local #235	395-7635	Alt
Steve Panger	Local #74	394-0227	Alt
Mike Rainaldo	Local #244	394-0339	Alt
Heidi Myers	Non-Union	395-7294	Alt
Debbie Bergstrom	Human Resources	395-7210	Recorder

## **INFORMATION SERVICES COMMITTEE**

Terri Kalan	Deputy City Clerk	395-7200
Jean Vito	Finance Director	395-7260
Tad Matheson	Fire Chief	394-0227
Dan Shea	Information Services	395-7367
Janet Jennings	Library Director	394-8877
Jason Serck	Planning Director	395-7217
Floyd Peters	Police Chief	395-7576
Meredith Kimberlin	Admin Assist. PW/P&R	395-7334
Jon Fiskness	GIS Coordinator	395-7539