

**Mayor’s Commission on Communities of Color Agenda  
Monday, May 8<sup>th</sup>, 2023–5:30 p.m.  
Government Center Room 204**



VIDEO CALL LINK: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTY1MWIyNWItYjQyMS00N2IwLWIwNzktOTAxYmU1YmQ1NzZl%40thread.v2/0?context=%7b%22Tid%22%3a%22841f9b8a-48ee-4cd7-a9d6-f9014330adf2%22%2c%22Oid%22%3a%22749eed56-f45d-440f-8718-d5b151edb638%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTY1MWIyNWItYjQyMS00N2IwLWIwNzktOTAxYmU1YmQ1NzZl%40thread.v2/0?context=%7b%22Tid%22%3a%22841f9b8a-48ee-4cd7-a9d6-f9014330adf2%22%2c%22Oid%22%3a%22749eed56-f45d-440f-8718-d5b151edb638%22%7d)

Meeting ID: 210 174 617 540 Passcode: fCR6UV  
Dial-in option: +1 872-242-8028 ID: 124 901 747#

MISSION STATEMENT:“Identify barriers to opportunity and full participation for people of color in the Superior community. The Commission will discuss, research, and propose policy solutions to direct systemic problems within the City of Superior. The Commission will represent people of color from throughout Northern Wisconsin and the Twin Ports and seek to advance their interests and, in so doing, advance the interests of a diverse and vibrant community.”

COMMITTEE MEMBERS: Deanna Reder, Ephriam Nikoi (Vice-Chair), Louren Yzaguirre, Tanzeem Ali

**1 ROLL CALL**

**2 APPROVAL OF MINUTES**

2.1 Mayor’s Commission on Communities of Color (Meeting held March 13<sup>th</sup>, 2023)

**3 OLD BUSINESS**

3.1 Tablecloth Selection

3.2 Juneteenth

**4 NEW BUSINESS**

4.1 Chair Nominations

**5 RECURRING BUSINESS**

5.1 Possible Agenda Items for Future Meeting (June 12<sup>th</sup>, 2023 at 5:30 p.m.)

**6 ADJOURNMENT**

*Notice is hereby given that a majority of the members of the Common Council may be present at the meeting, and although this may constitute a quorum of the Common Council, the Council will not take any action at this meeting.*

\*\*\*\*\*

*Pursuant to the Americans with Disabilities Act of 1990, if you are in need of an accommodation to participate in the public meeting process, please call (715) 395-7200 by 4:30 p.m. on the day prior to the scheduled meeting date (OR dial 711 for Telecommunications Relay Service). The City will attempt to accommodate any request depending on the amount of notice received.*

\*\*\*\*\*

**In compliance with Wisconsin Open Meetings Law, this agenda was posted on 05/2/23 at the following locations:** Superior Government Center, Douglas County Courthouse, Superior Public Library, and online at <https://www.ci.superior.wi.us/agendacenter>. It was also emailed the Superior Telegram.

# Mayor's Commission on Communities of Color Minutes March 13, 2023 Regular Meeting



*The meeting was called to order by Chair Reder at 5:33 pm on March 13, 2023 in Government Center Room 204.*

## **1 ROLL CALL**

**PRESENT:** *Deanna Reder, Ephriam Nikoi*

**VIRTUAL:** *Jenny Van Sickle, Louren Yzaguirre, Tanzeem Ali*

**ABSENT:**

**CITY STAFF PRESENT:** *Mayor Paine, Becky Scherf (Virtual)*

**OTHERS PRESENT:**

## **2 APPROVAL OF MINUTES**

- 2.1 Mayor's Commission on Communities of Color (Meeting held February 20<sup>th</sup>, 2023)  
MOTION by Tanzeem Ali, seconded by Yzaguirre, minutes approved to file viva voce.

## **3 OLD BUSINESS**

### 3.1 Tablecloth selection

COS Scherf went over two different tablecloth options. Commission discussed and would like to see them in black to avoid staining. COS Scherf to prepare and send to commission ahead of next meeting.

### 3.2 Website Updates

COS Scherf asked for suggestions or edits to updates on the website. No changes suggested.

### 3.3 Juneteenth

Commission discussed Juneteenth event. No action taken.

## **4 NEW BUSINESS**

### 4.1 Volunteer commitments

Commission discussed volunteer opportunities. No action taken.

## **5 RECURRING BUSINESS**

### 5.1 Possible agenda items for future meetings

Cozy Painters possibly coming to speak about being BIPOC owned business

BIPOC Business Summit 4.24.23

## **6 ADJOURNMENT**

Meeting adjourned by Chair Reder at 6:06PM

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*Respectfully submitted by Rebecca Scherf.*

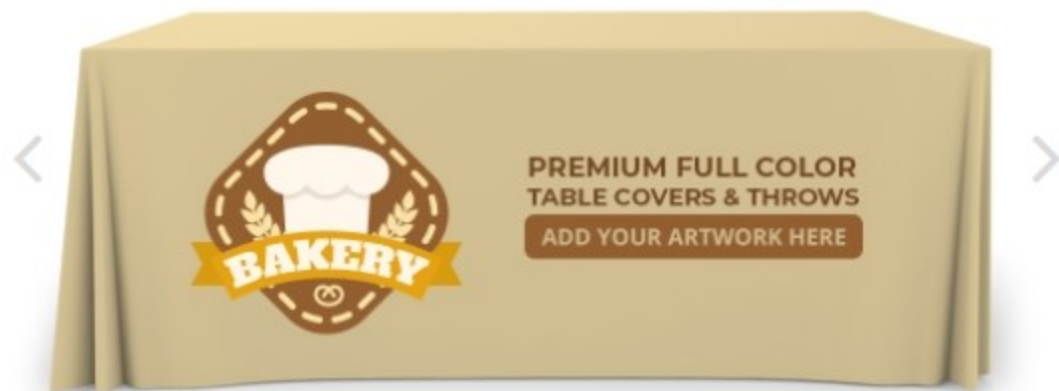


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Side

3 Sided Open Back

Size (W X H)

Std for 4 Ft x 2.5



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Background Color

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Finishing

Hot Knife Cut



★★★★★  
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Reference Image

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Finishing: Hot Knife Cut

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